

STATE OF SOUTH CAROLINA

BEFORE THE PUBLIC SERVICE COMMISSION

Docket No. 2002-328-S

IN RE: Application of Links Water )  
Treatment, LLC for Approval of an )  
Establishment of Rates and Charges )  
for the Operation of a Sewer System, )  
and the Establishment of a Service )  
Territory. )  
\_\_\_\_\_ )

PREFILED TESTIMONY  
OF DANNY GODFREY

**Q. PLEASE STATE YOUR NAME AND BUSINESS ADDRESS.**

A. My name is Danny Godfrey and my business address is P.O. Box 246, ~~Myman~~ Myman, South Carolina, 29365.

**Q. WHAT IS THE PURPOSE OF YOUR TESTIMONY IN THIS PROCEEDING?**

A. To support the application of Links Water Treatment, LLC.

**Q. WHAT IS YOUR ASSOCIATION WITH THE APPLICANT?**

A. I was hired at the time of the construction of the system to operate and maintain all aspects of the system and to ensure it is in compliance with DHEC requirements. I have served in this role from the start-up of the system in the late 1980s through the present. I anticipate working with this system for many years into the future.

**Q. PLEASE DESCRIBE YOUR QUALIFICATIONS?**

A. I have been issued a Class A license by the State of South Carolina to operate any waste water plant in the state. I began working in this field in 1972, and started my own business in 1981. I have worked with over 30 different waste water treatment systems.

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UTILITIES DEPARTMENT

1    **Q.    PLEASE DESCRIBE THE SYSTEM?**

2    A.    The system has a 24,000 GPD extended aeration package treatment plant, one pump  
3           station, and gravity sewer lines. The discharge is into Motlow Creek.

4    **Q.    WHAT IS THE CAPACITY OF THE SYSTEM?**

5    A.    Over 45 users. Because there are less than 40 total homesites for potential users, the  
6           capacity of the system will not be exceeded.

7    **Q.    HAS DHEC ISSUED A PERMIT FOR THE OPERATION OF THIS SYSTEM?**

8    A.    Yes. Surface Water Discharge Permit No. SC0042684 issued July 3, 2001. This  
9           permit does not expire until July 31, 2006. DHEC approved the original construction  
10          plans, specifications, and engineering report by Permit No. 15,311 dated May 22,  
11          1989. I request that these permits, submitted with the Application, be made a part of  
12          my testimony.

13   **Q.    IS THE SYSTEM CURRENTLY IN COMPLIANCE WITH DHEC'S RULES**  
14          **AND REGULATIONS?**

15   A.    Yes.

16   **Q.    HAS THE SYSTEM BEEN PROPERLY MAINTAINED AND APPROPRIATE**  
17          **UPGRADES MADE?**

18   A.    Yes. I have performed regular maintenance and repairs, and there have been regular  
19          upgrades including the installation of new motors and blowers as needed.

20   **Q.    HAS SERVICE TO THE USERS EVER BEEN INTERRUPTED?**

21   A.    Service to the users has never been interrupted. The system has been down on only a  
22          couple of occasions due to power outages, but this did not effect the service provided to  
23          the users.

1    **Q.    HAVE YOU ADOPTED A PROGRAM OF PERIODIC TESTS, INSPECTIONS,**  
2           **AND PREVENTIVE MAINTENANCE DESIGNED TO ACHIEVE AND**  
3           **MAINTAIN EFFICIENT OPERATION OF THE SYSTEM AND THE**  
4           **RENDITION OF SAFE, ADEQUATE AND CONTINUOUS SERVICE?**

5    **A.    Yes.**

6    **Q.    DO YOU MAINTAIN AND OPERATE THE SYSTEM IN ACCORDANCE WITH**  
7           **ACCEPTED GOOD ENGINEERING PRACTICE TO ASSURE, AS FAR AS**  
8           **REASONABLY POSSIBLE, CONTINUITY OF SERVICE, UNIFORMITY IN**  
9           **THE QUALITY OF SERVICE FURNISHED, AND THE SAFETY OF PERSONS**  
10          **AND PROPERTY?**

11   **A.    Yes.**

12   **Q.    HOW MUCH DO YOU CHARGE LINKS WATER FOR YOUR SERVICES?**

13   **A.    \$570 per month, plus additional charges for certain testing, maintenance, and repairs.**

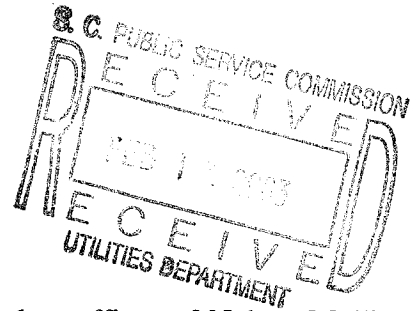
14   **Q.    HOW DO YOUR CURRENT CHARGES COMPARE TO PAST CHARGES FOR**  
15          **YOUR SERVICES?**

16   **A.    In July 2001, my charges increased from \$345 per month to \$570 per month. This**  
17          **increase was a result of additional testing necessary to comply with DHEC**  
18          **requirements set forth in the most recent permit. For example, the frequency of testing**  
19          **for one parameter increased from once a month to once a week.**

20   **Q.    DOES THIS CONCLUDE YOUR TESTIMONY?**

21   **A.    Yes.**

CERTIFICATE OF SERVICE



I, the undersigned Administrative Assistant, of the law offices of Nelson Mullins Riley & Scarborough, L.L.P., attorneys for Links Water Treatment, LLC, do hereby certify that I have served all counsel in this action with a copy of the pleading(s) hereinbelow specified by mailing a copy of the same by United States Mail, postage prepaid, to the following address(es):

Pleadings:

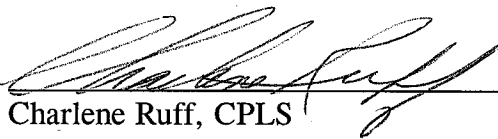
Prefiled Testimony of Steve Sandlin

Prefiled Testimony of Danny Godfrey

Parties Served:

Charles M. Knight  
S.C. Department of Consumer Affairs  
3600 Forest Drive  
P.O. Box 5757  
Columbia, SC 29250

Warren M. Schmitt  
22 Royal Troon  
Campobello, SC 29322

  
Charlene Ruff, CPLS  
Administrative Assistant

February 12, 2003